

ST. ELIZABETH CATHOLIC CHURCH

916 MAPLE STREET BONHAM, TX 75418
 Office: 903-583-7734 Fax: 903-583-7702
 Hours: Monday-Friday 9:00 am-3 pm
 Website: se-bonham.com
 Email: Info@se-bonham.com



Pastor
Fr. Delfin Condori

Parish Accountant:
Hope Burton
Shared Accounting, Diocese

Bulletin Editor:
Shirley Forney

Secretary
Shirley Forney

SCHEDULE OF MASSES HORARIO DE LAS MISAS

Sunday English 8:00 & 11:00 a.m.
Español 9:30 am 12:30 pm
 Tuesday English 12 noon
 Wednesday English 12 noon
 Thursday English 12 noon
Español 6:30 pm
 Friday English 12 noon
 Saturday Children's 6 pm
Rosary/Rosario
 30 minutes before each Mass

SCHEDULE OF CONFESSIONS CONFESIONES

Saturday /Sábado 4—5:30 p.m.
 Also By Appointment
 Thursday/Jueves 7:00 to 8:00 pm
 Call the church office for appointments with Fr. Delfin for **Baptism, Quinceñeras and Matrimony** at least 6 months before the proposed date of the celebration.

FAITH FORMATION FORMACION DE FE

RCIA: Saturdays 5 pm
 CCD: Saturdays 5 pm to 6 pm

Adoration to the Blessed Sacrament: Oct. 6, 2023

Holy Hour, Every Thursday from 7 to 8 pm

Confessions available

September 3, 2023

Twenty-second Sunday in Ordinary Time

Scripture Readings
For the Week of September 3, 2023

Lecturas de las Escrituras
Para la Semana del 3 de Septiembre de 2023

Sunday Twenty-Second Sunday in Ordinary Time
 Jer 20:7-9; Ps 63:2, 3-4, 5-6, 8-9; Rom 12:1-2; Mt 16:21-27

Domingo Vigésimo Segundo Domingo del Tiempo Ordinario
 Jer 20, 7-9; Sal 62, 2. 3-4. 5-6. 8-9; Rom 12, 1-2; Mt 16, 21-27

Monday 1 Thes 4:13-18; Ps 95:1 & 3, 4-5, 11-12, 13; Lk 4:16-30

Lunes 1 Tes 4, 13-18; Sal 95, 1 y 3. 4-5. 11-12. 13; Lc 4, 16-30

Tuesday 1 Thes 5:1-6, 9-11; Ps 27:1, 4, 13-14; Lk 4:31-37

Martes 1 Tes 5, 1-6. 9-11; Sal 26, 1. 4. 13-14; Lc 4, 31-37

Wednesday Col 1:1-8; Ps 52:10, 11; Lk 4:38-44

Miércoles Col 1, 1-8; Sal 51, 10. 11; Lc 4, 38-44

Thursday Col 1:9-14; Ps 98:2-3ab, 3cd-4, 5-6; Lk 5:1-11

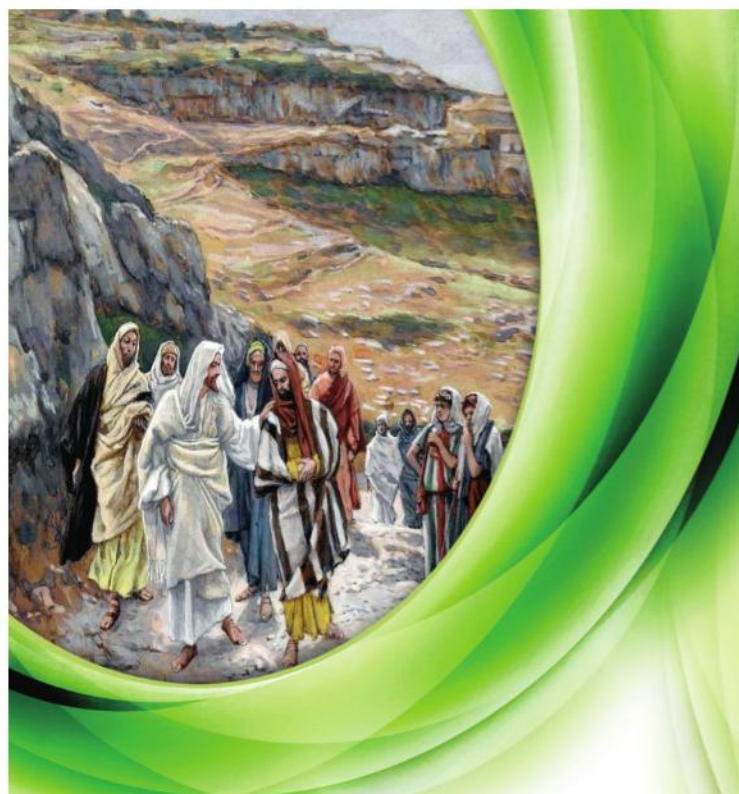
Jueves Col 1, 9-14; Sal 97, 2-3ab. 3cd-4. 5-6; Lc 5, 1-11

Friday Feast of the Nativity of the Blessed Virgin Mary
 Mi 5:1-4a or Rom 8:28-30; Ps 13:6ab, 6c; Mt 1:1-16, 18-23 or Mt 1:18-23

Viernes Fiesta de Natividad de la Santísima Virgen María
 Miq 5, 1-4 o Rom 8, 28-30; Sal 12, 6ab. 6cd; Mt 1, 1-16. 18-23 o Mt 1, 18-23

Saturday Memorial of Saint Peter Claver, Priest
 Col 1:21-23; Ps 54:3-4, 6 & 8; Lk 6:1-5

Sábado Memoria de San Pedro Claver, Presbítero
 Col 1, 21-23; Sal 53, 3-4. 6 y 8; Lc 6, 1-5



22nd Sunday in Ordinary Time

Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up his cross, and follow me."

Matthew 16:24

22^o Domingo del Tiempo Ordinario

Dijo Jesús a sus discípulos: "El que quiera seguirme, que renuncie a sí mismo, cargue con su cruz y me siga."

Mateo 16, 24

DATE	TIME	Mass Intentions/Intenciones de las Misas	Requested by
Sept. 3	8:00 am 9:30 am 11:00 am 12:30 pm	Mass intention is for the repose of the souls of Bob and Clara Hastings Mass intention is for our parish Mass intention is for Mass intention is for peace in the world	S, Franklin Parish Parish

<u>Ministries / Ministerios</u>
<u>Extraordinary Ministers of the Eucharist/</u> <u>Ministros Extraordinarios de la Eucarestia</u> Carole Monte /Maria Ventura Benitez
<u>Lectors / Lectores</u> Denise Kapp/ Rosa Salazar
<u>Ushers / Ujieres</u> Juan Venegas
<u>Liturgical Linens / Articulos Liturgicos</u> Denise Kapp / Maria Ventura Benitez
<u>Altar Servers / Monaguillos</u> Jill O'Bryan Michelle Lillie Maria Venegas
Altar Server Classes by appointment, Please call Maria Venegas Clases para los servidores de altar: se garan con la Señora Maria Venegas

<u>Parish Meetings and Chairperson</u>	
Finance Council	TBA
Pastoral Council,	TBA
*Ladies Guild, Marge Ross, Pres.	3rd Wednesday @ 4:30 p.m.
*K of C, Johnny Ortiz, Grand Knight	1st Tuesday @ 6:30 p.m.
Renovación	Lunes@7:00 p.m.
*Non parish based organization:inclusion on this list does not imply endorsement by St. Elizabeth Church or knowledge of the activities of this group.	
Pastoral Care	Carol Monte, Bob Ross
Social Ministry	Judy McMakin
RCIA	
DRE/CCD	Jill O'Bryan Maria Venegas
Safe Environment	Shirley Forney
English Choir	Mary Ferguson
Spanish Choir	Antonio Salazar

PRAY FOR THE SICK / RECEN POR				
Adam Shrum	Susan Froeschl	Mike Farris		Military/Ejercito
Mark Woodson	John Hansen	Wayne Masterson	Luis Sanchez	Michael Johnson
Connie Parker	Levi Murphy	Ameiul Crockett	Ben De Vries	Andrew King
Tate NicholSEN	Jacqueline White		Lirio Jasmi Cruz	Zachary Palmer
Eric Witover	Bob Ross		Tyler Satsberry	Erin Kate Davis
Raul Zuñiga	Sue Noble		Tyler Ring	Kody Reichert
Daniel Alanis	Bryan Bahr		Blake Bowser	Caleb Perez (Reichert)
Betty Culling	Manuel Maldonado			
Suzano Ortiz	Becky Walker			
Lori Parrott	Dave & Sharon Watson			
				Please Pray for our Military

Lectors (First & Second Reader) Lectura (1ra-2da lector)	Commentators Comentador	Eucharistic Minsters
1st Sunday of the Month Sept. 3	Twenty-second Sunday in Ordinary Time M. Ross/T. Rodriguez M. Resendiz/B. Morales K. Guadiano/R. Lillie M. Zuniga/J. Fernandez	M. Schreiber J. Venegas M. Lillie R. Zuniga
2nd Sunday of the Month Sept, 10	Twenty-third Sunday in Ordinary Time S. Kapp/D. Kapp C. Vega/N. Gutierrez C. Monte/J. Lillie E. Sanchez/A. Cano	M. Ross E. Sanchez C. Monte M. Benitez

Weekly Offerings and Attendance			
	1st Coll.	3% Bldg. Fund	Bldg. Fund
Aug. 27, 2023	2246.00	70.00	1336.00
On-line	165.00		155.00
Attendance	351		
Building Fund balance as of July 31, 2023			\$494,689

De conformidad con la sección 30.06, Código Penal (intrusión por el titular de la licencia con una pistola oculta), una persona con licencia bajo el subcapítulo H, capítulo 411, código del gobierno (Ley de licencias de armas de fuego), no puede entrar en esta propiedad con una pistola oculta. De conformidad con la sección 30.07, Código Penal (traspaso por el titular de la licencia con una pistola abierta-mente llevada), una persona con licencia bajo el subcapítulo H, capítulo 411, código del gobierno (Ley de licen-

In accordance with section 30.06, Criminal Code (intrusion by the licensee with a concealed handgun), a person licensed under subchapter H, chapter 411, government code (Firearms Licensing Act), You can not enter this property with a concealed pistol. Pursuant to section 30.07, Criminal Code (transfer by the licensee with a pistol openly carried), a person licensed under subchapter H, chapter 411, government code fire), can not enter this property with a firearm that is carried openly.

FALL FESTIVAL PLANNING

MEETINGS

TUESDAY, 6 PM

**VOLUNTEER SIGN UP SHEETS IN
BACK OF CHURCH AND FOYER
OF THE BISHOP GRAHMANN
CENTER**

**CHECK WITH MARY FERGUSON
FOR MORE DETAILS**

**Twenty-Second Sunday in Ordinary Time
The Eyes of a Child**

I frequently see signs on churches inviting everyone to come. Often they advertise that they are a contemporary, casual church. One thing that concerns me is that they do not add "challenging" to that description. Some people try to teach that since Jesus is risen from the dead, we should also be able to live that way: Rejoicing, but never sorrowing. But if we preach resurrection without the cross, we are acting like Peter in the Gospel.

Peter had just proclaimed that Jesus was the Messiah, but he failed to understand that Jesus' mission was not to bring wealth and glory to Israel. Jesus knew that being messiah required him to give his life for all people. In a sense, Peter was tempting Jesus to avoid the painful death and use his divine power to bring prosperity. Like Satan's temptations in the desert, he wanted Jesus to take the easy way to glory.

Instead, Jesus challenges us to deny ourselves. Today this phrase is not very popular with those who say we should be free to satisfy all our desires, or with motivational speakers who say that everyone is able to achieve financial success and live a comfortable life. As long as we center our lives on our own pleasure and comfort, we are rejecting the cross. To deny oneself means to choose God's will over our own. It means to be willing to suffer for being honest. It means giving God the first place in our lives. It means we get more joy from serving others than serving ourselves. This is what Paul is talking about in the second reading when he says to offer ourselves as a "living sacrifice." Or as Jesus says, we lose our life for his sake, only to find it in loving and serving him.

That is one reason I like the image of God as father. Parents will lose much of their freedom—and much sleep—when they bring a child into the world. But they find a new joy in the eyes of that child. We are all called to lose our selfish lives and find the joy of living for Jesus.

**Vigésimo Segundo Domingo del Tiempo Ordinario
Los ojos de un niño**

Con frecuencia veo letreros en las iglesias invitando a todos a venir. A menudo anuncian que son una iglesia contemporánea e informal. Una cosa que me preocupa es que no agregan "desafiante" a esa descripción. Algunas personas intentan enseñar que, dado que Jesús resucitó de entre los muertos, también deberíamos poder vivir de esa forma: gozándonos, pero nunca afligidos. Pero si predicamos la resurrección sin la cruz, estamos actuando como Pedro en el Evangelio.

Pedro acababa de proclamar que Jesús era el Mesías, pero no entendió que la misión de Jesús no era traer riqueza y gloria a Israel. Jesús sabía que ser mesías requería que diera la vida por todos. En cierto sentido, Pedro estaba tentado a Jesús para que evitara la dolorosa muerte y utilizara su poder divino para traer la prosperidad. Al igual que las tentaciones de Satanás en el desierto, quería que Jesús tomara el camino fácil hacia la gloria.

En cambio, Jesús nos pide negarnos a nosotros mismos. Hoy en día esta frase no es muy popular entre quienes dicen que debemos ser libres para satisfacer todos nuestros deseos, o entre los oradores motivadores que dicen que todo el mundo es capaz de alcanzar el éxito financiero y vivir una vida cómoda. Mientras centremos nuestras vidas en nuestro propio placer y comodidad, estamos rechazando la cruz. Negarse a sí mismo significa escoger la voluntad de Dios sobre la nuestra. Significa estar dispuesto a sufrir por ser honesto. Significa darle a Dios el primer lugar en nuestras vidas. Significa que obtengamos más alegría sirviendo a los demás que sirviéndonos a nosotros mismos. Pablo habla sobre esto en la segunda lectura cuando dice que nos ofrezcamos como "sacrificio vivo". O como dice Jesús, perdemos nuestra vida por él, solo para encontrarla amándolo y sirviéndolo.

Es una de las razones por las cuales me gusta la imagen de Dios como padre. Los padres perderán gran parte de su libertad, y mucho sueño, cuando traen un hijo al mundo. Pero encuentran una nueva alegría en los ojos de ese niño. Todos estamos llamados a perder nuestras vidas egoístas y encontrar la alegría de vivir para Jesús.

PARISH HAPPENINGS

Fall Festival will be October 15, 2023. Raffle tickets are now on sale: \$5 each or 5 for \$20. Prizes this year are 1st—calf; 2nd—\$1,000 cash; 3rd—gas grill; 4th—iPad tablet. Planning meetings are held at 6 pm on Tuesday, you are invited to attend.

CCD classes will start Saturday, Sept. 9 at 5 pm. The Children's mass will begin on Sept. 16 following class at 6 pm

Office will be closed Monday, Sept. 4

ACONTECIMIENTOS PARROQUIALES

El Festival de Otoño será el 15 de octubre de 2023. Los boletos para la rifa ya están a la venta: \$5 cada uno o 5 por \$20. Los premios de este año son 1°—becerro; 2°: \$1,000 en efectivo; 3°: parrilla de gas; 4. Las reuniones de planificación para tabletas iPad se llevan a cabo el martes a las 6 p. m., está invitado a asistir.

Las clases de CCD comenzarán el sábado 9 de septiembre a las 5 pm. La misa de niños comenzará el 16 de septiembre después de la clase a las 6 p.m.

La oficina estará cerrada el lunes 4 de septiembre.

Diocesan is proud to now be printing

St. Elizabeth's Sunday Bulletin

You are invited to help support our Parish!

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