

**ST. ELIZABETH
CATHOLIC
CHURCH**
 916 MAPLE STREET BONHAM, TX 75418
 Office: 903-583-7734 Fax: 903-583-7702
 Hours: Monday-Friday 9:00 am-3 pm
 Website: se-bonham.com
 Email: Info@se-bonham.com



Pastor
Fr. Delfin Condori

Parish Accountant:
Hope Burton
 Shared Accounting, Diocese

Bulletin Editor:
Shirley Forney

Secretary
Shirley Forney

**SCHEDULE OF MASSES
 HORARIO DE LAS MISAS**

Sunday English 8:00 & 11:00 a.m.
Español 9:30 am 12:30 pm
 Tuesday English 12 noon
 Wednesday English 12 noon
 Thursday English 12 noon
Español 6:30 pm
 Friday English 12 noon
 No Saturday Mass June, July, Aug
Rosary/Rosario
 30 minutes before each Mass

**SCHEDULE OF CONFESSIONS
 CONFESIONES**

Saturday /Sábado 4—5:30 p.m.
 Also By Appointment
 Thursday/Jueves 7:00 to 8:00 pm
 Call the church office for appointments with Fr. Delfin for **Baptism, Quinceñeras and Matrimony at least 6 months before the proposed date of the celebration.**

**FAITH FORMATION
 FORMACION DE FE**

RCIA: Saturdays 5 pm
 CCD: Saturdays 5 pm to 6 pm
 Adoration to the Blessed Sacrament: Sept. 1, 2023
 Holy Hour, Every Thursday from 7 to 8 pm
 Confessions available

August 27, 2023

Twenty-first Sunday in Ordinary Time

**Scripture Readings
 For the Week of August 27,
 2023**

**Sunday Twenty-
 First Sunday in Ordinary
 Time** Is 22:19-23; Ps 138:1-2,
 2-3, 6, 8; Rom 11:33-36; Mt
 16:13-20

**Monday Memorial
 of Saint Augustine, Bishop
 and Doctor of the Church**
 1 Thes 1:1-5, 8b-10; Ps 149:1b
 -2, 3-4, 5-6a & 9b; Mt 23:13-
 22

**Tuesday Memorial
 of the Passion of Saint John
 the Baptist**
 1 Thes 2:1-8; Ps 139:1-3, 4-6;
 Mk 6:17-29

Wednesday 1 Thes 2:9-
 13; Ps 139:7-8, 9-10, 11-12ab;
 Mt 23:27-32

Thursday 1 Thes 3:7-
 13; Ps 90:3-5a, 12-13, 14 &
 17; Mt 24:42-51

Friday 1 Thes 4:1-
 8; Ps 97:1 & 2b, 5-6, 10, 11-
 12; Mt 25:1-13

Saturday 1 Thes 4:9-
 11; Ps 98:1, 7-8, 9; Mt 25:14-
 30

**Lecturas de las Escrituras
 Para la Semana del 27 de Ago-
 sto de 2023**

**Domingo Vigésimo Pri-
 mero Domingo del Tiempo Or-
 dinario** Is 22, 19-23; Sal 137, 1
 -2a. 2bc-3. 6 y 8bc; Rom 11, 33-
 36; Mt 16, 13-20

**Lunes Memoria de
 San Agustín, Obispo y Doctor
 de la Iglesia**
 1 Tes 1, 1-5. 8-10; Sal 149, 1-2. 3
 -4. 5-6a y 9b; Mt 23, 13-22

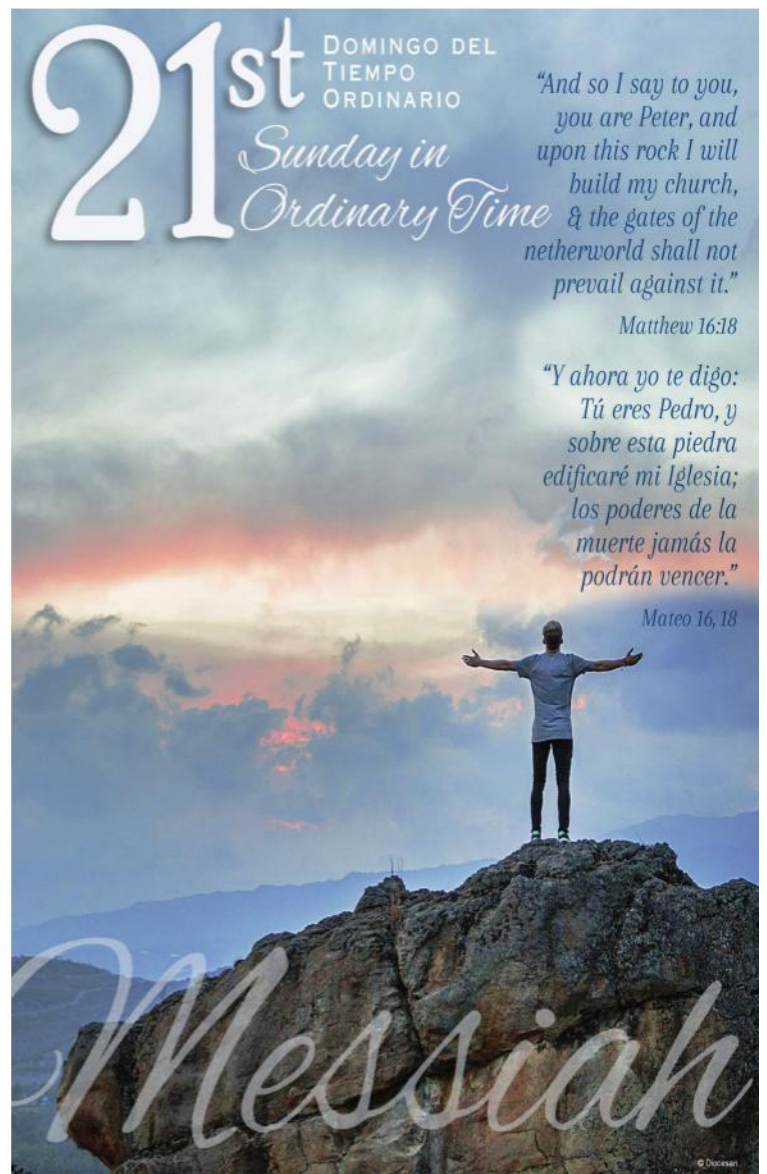
**Martes Memoria de
 El Martirio de San Juan Bau-
 tista**
 1 Tes 2, 1-8; Sal 138, 1-3. 4-6;
 Mc 6, 17-29

Miércoles 1 Tes 2, 9-13;
 Sal 138, 7-8. 9-10. 11-12ab; Mt
 23, 27-32

Jueves 1 Tes 3, 7-13;
 Sal 89, 3-4. 12-13. 14 & 17; Mt
 24, 42-51

Viernes 1 Tes 4, 1-8;
 Sal 96, 1 y 2b. 5-6. 10. 11-12; Mt
 25, 1-13

Sábado 1 Tes 4, 9-11;
 Sal 97, 1. 7-8. 9; Mt 25, 14-30



DATE	TIME	Mass Intentions/Intenciones de las Misas	Requested by
Aug. 27	8:00 am 9:30 am 11:00 am 12:30 pm	Mass intention is for the repose of the soul of Nancy Hastings Mass intention is for our parish Mass intention is for the repose of the souls of Mark and Kevin Loun Mass intention is for peace in the world	S, Franklin Parish R. Branson Parish

Ministries / Ministerios

**Extraordinary Ministers of the Eucharist/
Ministros Extraordinarios de la Eucaristía**
Carole Monte / Maria Ventura Benitez

Lectors / Lectores
Denise Kapp / Rosa Salazar

Ushers / Ujieres
Juan Venegas

Liturgical Linens / Artículos Litúrgicos
Denise Kapp / Maria Ventura Benitez

Altar Servers / Monaguillos
Jill O'Bryan Michelle Lillie
Maria Venegas

Altar Server Classes by appointment, Please call Maria Venegas
Clases para los servidores de altar: se garan con la Señora Maria Venegas

Parish Meetings and Chairperson

Finance Council	TBA
Pastoral Council,	TBA
*Ladies Guild, Marge Ross, Pres.	3rd Wednesday @ 4:30 p.m.
*K of C, Johnny Ortiz, Grand Knight	1st Tuesday @ 6:30 p.m.
Renovación	Lunes@7:00 p.m.

*Non parish based organization:inclusion on this list does not imply endorsement by St. Elizabeth Church or knowledge of the activities of this group.

Pastoral Care	Carol Monte, Bob Ross
Social Ministry	Judy McMakin
RCIA	
DRE/CCD	Jill O'Bryan Maria Venegas
Safe Environment	Shirley Forney
English Choir	Mary Ferguson
Spanish Choir	Antonio Salazar

PRAY FOR THE SICK / RECEN POR			Military/Ejercito	
Adam Shrum	Susan Froeschl	Mike Farris	Luis Sanchez	Michael Johnson
Mark Woodson	John Hansen	Wayne Masterson	Ben De Vries	Andrew King
Connie Parker	Levi Murphy	Ameiul Crockett	Lirio Jasmi Cruz	Zachary Palmer
Tate NicholSEN	Jacqueline White		Tyler Satsberry	Erin Kate Davis
Eric Witover	Bob Ross		Tyler Ring	Kody Reichert
Raul Zuñiga	Sue Noble		Blake Bowser	Caleb Perez (Reichert)
Daniel Alanis	Bryan Bahr			
Betty Culling	Manuel Maldonado			
Suzano Ortiz	Becky Walker			
Lori Parrott	Dave & Sharon Watson			

Please Pray for our Military

Lectors (First & Second Reader) Lectura (1ra-2da lector)	Commentators Comentador	Eucharistic Minsters
4th Sunday of the Month August 27	Twenty-first Sunday in Ordinary Time	
8:00 am	S. Kapp/D. Kapp	T. Rodriguez
9:30 am	B. Morales/C. Vega	G. Niño
11:00 am	J. Lillie/R. Lillie	C. Monte
12:30 pm	E. Sanchez/N. Gutierrez	M. Venegas
1st Sunday of the Month Sept. 3	Twenty-second Sunday in Ordinary Time	
8:00 am	M. Ross/T. Rodriguez	M. Schreiber
9:30 am	M. Resendiz/B. Morales	J. Venegas
11:00 am	K. Guadiano/R. Lillie	M. Lillie
12:30 pm	M. Zuniga/J. Fernandez	R. Zuniga

Weekly Offerings and Attendance

	1st Coll.	3% Bldg. Fund	Bldg. Fund
Aug. 20, 2023	3508.00	108.00	148.00
Social Ministry	746.00		
On-line Aug. 20	20.00		130.00
Attendance	394		

Building Fund balance as of July 31, 2023 \$494,689

De conformidad con la sección 30.06, Código Penal (intrusión por el titular de la licencia con una pistola oculta), una persona con licencia bajo el subcapítulo H, capítulo 411, código del gobierno (Ley de licencias de armas de fuego), no puede entrar en esta propiedad con una pistola oculta. De conformidad con la sección 30.07, Código Penal (traspaso por el titular de la licencia con una pistola abierta-mente llevada), una persona con licencia bajo el subcapítulo H, capítulo 411, código del gobierno (Ley de licen-

In accordance with section 30.06, Criminal Code (intrusion by the licensee with a concealed handgun), a person licensed under subchapter H, chapter 411, government code (Firearms Licensing Act), You can not enter this property with a concealed pistol. Pursuant to section 30.07, Criminal Code (transfer by the licensee with a pistol openly carried), a person licensed under subchapter H, chapter 411, government code fire), can not enter this property with a firearm that is carried openly.

**THE LORD'S BEAUTY THROUGH
MUSIC CONCERT DEPOSIT TO
THE BUILDING FUND IS \$5,169.00**

**SPECIAL THANK YOU'S TO AN-
DREA, CARLISLE, RICKY, MARY
AND WANDA FOR ALL THE WORK
THAT WAS DONE TO MAKE THIS A
SUCCESS.
GOD'S BLESSINGS !!**

**Twenty-first Sunday in Ordinary Time
Rocky**

I wonder how many men named Peter know that originally it was a nickname. Jesus gave Simon a name based on the word for "rock." Like any good nickname, Jesus had a reason to give this one. Peter had just acknowledged Jesus to be the Son of God and the Messiah (Christ). Jesus used that as an opportunity to teach us about the importance of faith as the foundation of the church.

The church was initially the Jews who followed Jesus. For them, the tradition of a coming messiah was a symbol of their hope for the future. So believing that Jesus was the Messiah first meant that he was *the* reason to hope. But more importantly, it showed what "messiah" really means.

There were many variations on what people thought the messiah would be. Some expected a political leader who would unite the Jews and maybe even overthrow their Roman masters. Others thought he would be a wonder-worker, like a super-hero, who would use his power to make Israel a great and free nation. Or perhaps the messiah would provide food and riches in abundance.

By calling Jesus the Messiah, we see that he saves us not by royal leadership, or amazing feats or great riches, but by giving his life for us on the cross. He shows that love is a greater power than political power or wealth. And by learning about Jesus, we learn about the love of God for us. We learn that Jesus has fulfilled all messianic hopes. He unites not just the Jews, but all people who believe in him. He sets us free from sin and death. He feeds our spiritual hunger with his own Body and Blood in the Eucharist.

By commending Peter's faith, Jesus shows us that faith is the foundation (rock) of the church. For the church is not just a social club of people who like to worship the same way; it is a family of people who believe all that Jesus taught because we believe in the person of Jesus. That is, we don't just believe that Jesus was real. We affirm that he is alive and important to our lives. We have experienced him in his words, in the sacraments, and in each other. May our faith always be solid as a rock.

**XXI Domingo del Tiempo Ordinario
Rocoso**

Me pregunto cuántos hombres que se llaman Pedro saben que originalmente era un apodo. Jesús le dio a Simón un nombre basado en la palabra "roca". Como cualquier buen apodo, Jesús tenía una razón para llamarlo así. Pedro acababa de reconocer a Jesús como el Hijo de Dios y el Mesías (Cristo) y Jesús tomó la oportunidad para enseñarnos sobre la importancia de la fe como el fundamento de la Iglesia. Al inicio la Iglesia era los judíos que seguían a Jesús. Para ellos, la tradición de un mesías venidero era un símbolo de su esperanza para el futuro. Así que, creer que Jesús era el Mesías significaba que Él era la razón de su esperanza, pero aún más importante, les demostró lo que "el mesías" realmente significa.

La gente pensaba muchas cosas diferentes sobre cómo sería el mesías. Algunos esperaban un líder político que uniría a los judíos y tal vez incluso derrocaría a sus amos romanos. Otros pensaron que haría maravillas, como un superhéroe, que usaría su poder para hacer de Israel una nación grande y libre. O tal vez el mesías proporcionaría alimentos y riquezas en abundancia.

Al llamar a Jesús el Mesías, vemos que nos salva no por un liderazgo real o hazañas asombrosas o grandes riquezas, sino por dar su vida por nosotros en la cruz. Nos demuestra que el amor es un poder mayor que el poder político o la riqueza y al aprender acerca de Jesús, aprendemos acerca del amor de Dios por nosotros. Aprendemos que Jesús ha cumplido todas las esperanzas mesiánicas. No solo une a los judíos, sino a todas las personas que creen en Él. Nos libera del pecado y de la muerte. Alimenta nuestra hambre espiritual con su propio Cuerpo y Sangre en la Eucaristía. Al alabar la fe de Pedro, Jesús nos demuestra que la fe es el fundamento (la roca) de la Iglesia. Porque la Iglesia no es solo un club social de personas que prefieren adorar de la misma forma sino es una familia de personas que creen todo lo que Jesús enseñó porque creemos en la persona de Jesús. Es decir, no solo creemos que Jesús fue real. Afirmamos que está vivo y es importante para nuestras vidas. Lo hemos experimentado en sus palabras, en los sacramentos y entre nosotros. Que nuestra fe sea siempre tan sólida como una roca.

PARISH HAPPENINGS

Fall Festival will be October 15, 2023. Raffle tickets are now on sale: \$5 each or 5 for \$20. Prizes this year are 1st—calf; 2nd—\$1,000 cash; 3rd—gas grill; 4th—iPad tablet

2nd Collection, Sunday, Aug. 27 will be for the Building Fund. Thank you for continuing to support this project.

First Friday Adoration following 12 pm Mass
Come spend an hour with our Lord, he'd love your visit.

ACONTECIMIENTOS PARROQUIALES

El Festival de Otoño será el 15 de octubre de 2023. Los boletos para la rifa ya están a la venta: \$5 cada uno o 5 por \$20. Los premios de este año son 1er becerro; 2do-\$1,000 en efectivo; 3º parrilla de gas; 4º—tableta iPad

La segunda colecta, el domingo 27 de agosto, será para el Fondo de Construcción. Gracias por seguir apoyando este proyecto.

Adoración del primer viernes después de la misa de las 12:00 p. m. Ven a pasar una hora con nuestro Señor, le encantaría tu visita.

