



ST. ELIZABETH CATHOLIC CHURCH

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Hours: Monday-Friday 9:00 am-5 pm
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Pastor
Fr. Martin Moreno

Parish Accountant:
Leo Diaz

Bulletin Editor:
Shirley Forney

Secretaries:
Shirley Forney
Laura Mendoza

SCHEDULE OF MASSES HORARIO DE LAS MISAS

Sunday English 8:00 & 11:00 a.m.
Español 9:30 am 12:30 pm
Tuesday English 12 noon
Wednesday English 12 noon
Thursday English 12 noon
Español 6:30 pm
Friday English 12 noon

Rosary/Rosario
30 minutes before each Mass

SCHEDULE OF CONFESSIONS CONFESIONES

Saturday /Sábado 3:30—4:30 p.m.
Also By Appointment
Thursday/Jueves 7:00 to 8:00 pm
Call the church office for appointments with Fr. Moreno for **Baptism, Quinceñeras and Matrimony** at least 6 months before the proposed date of the celebration.

FAITH FORMATION FORMACION DE FE

RCIA: Sunday 9:30 am
CCD: Saturday 1:00 pm

Adoration to the Blessed Sacrament: Jan. 7, 2021

Holy Hour, Every Thursday
from 7 to 8 pm

Confessions available

Dec. 5, 2021

Sunday's Readings

Baruch 5:1-9
Psalm 126:1-2,2-3,4-5,6
Philippians 1:4-6,8-11
Luke 3:1-6

SAINTS AND SPECIAL OBSERVANCES

Sunday: Second Sunday of Advent
Monday: St. Nicholas
Tuesday: St. Ambrose;
Pearl Harbor Remembrance Day
Wednesday: The Immaculate Conception of the Blessed Virgin Mary
Thursday: St. Juan Diego
Friday: Our Lady of Loreto
Saturday: St. Damasus I

Lecturas del Domingo

Baruc 5:1-9
Salmo 126:1-2,2-3,4-5,6
Filipenses 1:4-6,8-11
Lucas 3:1-6

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Segundo Domingo de Adviento
Lunes: San Nicolás
Martes: San Ambrosio; Día para Recordar Pearl Harbor
Miércoles: La Inmaculada Concepción de la Virgen María
Jueves: San Juan Diego
Viernes: Nuestra Señora de Loreto
Sábado: San Dámaso I

DECEMBER 5, 2021

John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins.

Luke 3:3



SECOND
Sunday
OF *Advent*

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SECOND
Sunday
OF *Advent*

DATE	TIME	Mass Intentions/Intenciones de las Misas	Requested by
Sun. Dec. 5	8:00 am 9:30 am 11:00 am 12:30 pm	Mass intention is for the repose of the soul of Deacon Joe Mass intention is for the sick of St. Elizabeth Mass intention is for the repose of the souls of Marv & Alice Post Mass intention is for our parish, St. Elizabeth	Betty Culling Parish L. Sidoti Parish

Ministries / Ministerios

Extraordinary Ministers of the Eucharist/
Ministros Extraordinarios de la Eucarestia
Carole Monte / Antonio Rodriguez/Maria Ventura Benitez

Lectors / Lectores
Denise Kapp/ Maria Zuniga

Ushers / Ujieres
Juan Venegas

Liturgical Linens / Articulos Liturgicos
Denise Kapp / Maria Ventura Benitez

Altar Servers / Monaguillos
Maria Venegas

Altar Server Classes by appointment:
Please call Maria Venegas.
Clases para los servidores de altar:
se haran con la Señora Maria Venegas

Parish Meetings:

Finance Council	TBA
Pastoral Council	TBA
Ladies Guild	4th Monday @ 4:30 p.m.
K of C Meeting	1st Monday @ 7 p.m.
Music Practice	Wednesday @ 7:30 p.m.
Hispanic Ministry	2nd Tuesday@ 7:00 p.m.
Hispanic Music Practice	Tuesday @ 7:00 p.m.
Renovación	Viernes@7:00 p.m.

PARISH AND LEADERS

Finance Council	Susan Stratton	Chairman
Pastoral Council	Sharon Watson	Chairman
Liturgy Committee		Chairman
Pastoral Care	Carol Monte	Coordinator
Social Ministry	Bill McCormick	Coordinator
RCIA/RICA		Coordinator
DRE/CCD	Maria Venegas	Coordinator
Safe Environment	Shirley Forney	Coordinator
English Choir	Mary Ferguson	Coordinator
Spanish Choir	Raul Martinez	Coordinator
Hispanic Ministry	Carlos Salinas	Chairman
Ladies Guild	Marge Ross	President
Knights of Columbus*	Jose A. Hernandez	Grand Knight

*Non-parish-based organization: inclusion on this list does not imply endorsement by Saint Elizabeth Church or knowledge of the activities of the groups.

Lectors (First & Second Reader) Lectura (1ra-2da lector)	Commentators Comentador	Extraordinary Ministers Ministros Extraordinarios	Altar Servers Monaguillos
1st Sunday of the Month Second Sunday of Advent Dec. 5 8:00 am M. Ross/M. Schreiber 9:30 am R. Gutierrez/M. Villanueva 11:00 am D. Guadiano/K. Guadiano 12:30 pm G. Navarrete/R. Flamenco	S. Franklin L. Parra C. Monte M. Zuniga	T. Rodriguez M. Benetiz C. Monte E. Sanchez	
2nd Sunday of the Month Third Sunday of Advent Dec. 12 8:00 am S. Kapp/D. Kapp 9:30 am E. Valdez/M. Zuniga 11:00 am J. Lillie/R. Lillie 12:30 pm K. Nino/L. Martinez	M. Ross F. Longoria D. Guadiano J. Fernandez	M. Schreiber R. Zuniga M. Lillie J. Venegas	

Military/Ejercito

Michael Correa	Michael Johnson
Jeremy Sanchez	Luis Juarez
Victor "Pito" Correa	Ben De Vries
Lirio Jasmi Cruz	Andrew King
Tyler Satsberry	Zachary Palmer
Tyler Ring	Kody Reichert
Erin Kate Davis	Caleb Perez (Reichert)
David Mendez	Laura Johnson
Rosie Munoz	

Pray for their safety!! And thank them!

Weekly Offerings and Attendance

1st Coll. 3% Bldg. Fund Bldg. Fund

No funds to report because of early upload

Attendance

Building fund bal. as of Oct. 31, 2021 \$391,013

PRAY FOR / RECEN POR

Bob & Nancy Nietupski	Maria Macias
Jerry Don Belk	Maria Vazquez
Adam Shrum	Stacy Kovacs
Mark Woodson	Joe Godina
Connie Parker	Jazmin Alva Kirkland
Tate Nicholens	Jeremy Monte
Gabriel Ramirez	Judy Newell
Philip & Barbara Timmons	
Sonia & Arcely Longoria	
Owen Straight	
Enrique Fernandez	
Eric Witover	
Guadalupe Aguilar	
Maria Salinas	
Raul Zuniga	
Daniel Alanis	
Susan Froeschl	
Manuel Maldonado	
Rosa Salazar	
John Hansen	

**Please call the
office to update
list**

FROM THE PASTOR

SECOND SUNDAY OF ADVENT

Today's spiritual message that is discerned through the readings consists of informing us that we should continue to prepare ourselves for the coming of Christ in our lives.

The First Reading [Bar. 5:1-9] is based on a prophetic song. In it, God promised to bring back His people from exile. As biblical history tells us, in 597 B.C., General Nebuzaradan captured Jerusalem and took the Jewish people into exile to Babylon. [2 kgs 25:11; Jer. 29:1-2]

In a way, this event is a picture of God's creation of man. Through the disobedience of our first parents, Satan became the prince of this world. Through sin, we were all called to experience a spiritual death that would deprive us of the eternal beatific vision of God. But, through the Blood of Christ, we have been freed from our exile. Jesus rightfully regained the earthly Kingdom after having been crowned as the King of kings during His triumphal entry in Jerusalem. [Mt. 21:1-11; Mk. 11:1-11; Lk. 19:28-40; Jn. 12:12-9]

The First Reading begins by stating, "Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God." What is the garment of our sorrow and afflictions? What does it mean to put on forever the beauty of the glory from God?

The garment of our sorrow and afflictions is death and suffering. For after Adam had disobeyed the God, the Lord said to him, "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return."

The First Reading continues by stating, "Put on the robe of the righteousness that comes from God." "For God will give you evermore the name, 'Righteous, Peace, Godly Glory.'" To put on the robe of the righteousness that comes from God is to live our faith in Christ by walking in harmony with our new creation. Through the Sacrament of Baptism, our souls received the first righteousness,

DEL PARROCO

SEGUNDO DOMINGO DE ADVIENTO

El mensaje espiritual de hoy que se discierne a través de las lecturas consiste en informarnos que debemos seguir preparándonos para la venida de Cristo en nuestras vidas. La Primera Lectura [Bar. 5:1-9] se basa en una canción profética. En él, Dios prometió traer de vuelta a su pueblo del exilio. Como nos dice la historia bíblica, en 597 a.C., el general Nebuzaradan capturó Jerusalén y llevó al pueblo judío al exilio a Babilonia. [2 kgs 25:11; Jer. 29:1-2] En cierto modo, este evento es una imagen de la creación del hombre por parte de Dios. A través de la desobediencia de nuestros primeros padres, Satanás se convirtió en el príncipe de este mundo. A través del pecado, todos fuimos llamados a experimentar una muerte espiritual que nos privaría de la visión beatífica eterna de Dios. Pero, a través de la Sangre de Cristo, hemos sido liberados de nuestro exilio. Jesús recuperó legítimamente el Reino terrenal después de haber sido coronado como el Rey de reyes durante Su entrada triunfal en Jerusalén. [Mt. 21:1-11; Mc 11,1-11; Lc. 19:28-40; Jn.

La Primera Lectura comienza diciendo: "Quítese el manto de su dolor y aflicción, oh Jerusalén, y póngase para siempre la belleza de la gloria de Dios". ¿Cuál es la prenda de nuestro dolor y aflicciones? ¿Qué significa ponerse para siempre la belleza de la gloria de Dios? La prenda de nuestro dolor y aflicciones es la muerte y el sufrimiento. Porque después de que Adán desobedeció al Dios, el Señor le dijo: "Porque has escuchado la voz de tu esposa, y has comido del árbol sobre el cual te mandé: 'No comerás de él', maldito es el suelo por tu culpa; en el trabajo comerás de ella todos los días de tu vida; espinas y cardos que os traerá; y comerás las plantas del campo. Por el sudor de tu cara comerás pan hasta que regreses a la tierra, porque de ella fuiste tomado; eres polvo, y al polvo volverás".

La Primera Lectura continúa diciendo: "Ponte la túnica de la justicia que viene de Dios". "Porque Dios te dará cada vez más el nombre: 'Justo, Paz, Gloria piadosa'". Ponerse la túnica de la justicia que viene de Dios es vivir nuestra fe en Cristo caminando en armonía con nuestra nueva creación. A través del Sacramento del Bautismo, nuestras almas recibieron la primera justicia, Dios perdonando el pecado original que hemos heredado y todos los pecados que se cometieron antes de recibir este Santo Sacramento. Para mantener una justicia continua, se nos exige que hagamos uso del Sacramento de la Confesión que restablece nuestro estado de gracia. Los Sacramentos del Bautismo y la Confesión son nuestra túnica de justicia que viene de Dios.

God forgiving the original sin that we have inherited and all the sins that were committed prior to our receiving this Holy Sacrament. To maintain an ongoing righteousness, we are required to make use of the Sacrament of Confession that reinstates our state of grace. The Sacraments of Baptism and Confession are our robe of righteousness that comes from God. Through these precious Sacraments, we are justified before God through Jesus Christ.

Through Christ, God has manifested His Divine mercy and righteousness to all of mankind. Through Jesus, God incarnated, is seen the light of His glory. "For in Him (Jesus) all the fullness of God was pleased to dwell," [Col. 1:19] the Father, the Son, and the Holy Spirit.

Keeping in mind that our root is from Jerusalem, let us constantly pray for each other with joy in every one of our prayers. Through our participation in the sharing of the Gospel as instruments of the Holy Spirit, let us be confident that He will bring the good works of Christ to its completion before the final coming of the Lord at the end of the world.

During today's Gospel Reading, [Lk. 3:1-6] we heard the words of John the Baptist, "Prepare the way of the Lord, make his paths straight. Every valley shall be filled and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth: and all flesh shall see the salvation of God."

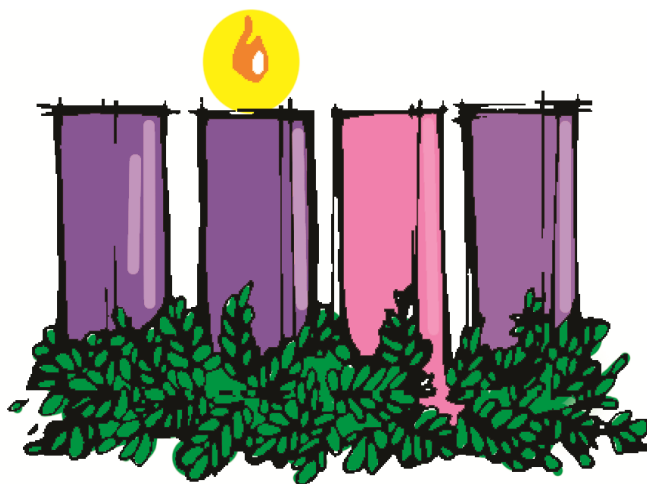
These words parallel the words of the First Reading from the Book of Baruch and the prophecies from the Books of Isaiah and Jeremiah. These words admonish the people to prepare for the end of their exile for the salvation of God is at hand. As we know today, these prophetic words have been fulfilled through the death, Resurrection and Ascension of Christ.

This week, let us reflect upon our spiritual ancestors, our saintly brothers and sisters, who have gone out from Jerusalem so we may share in the joy of the Gospel of Christ. Let us reflect upon their message which has become our message. Have we prepared ourselves to celebrate the past coming of the Lord that is commemorated on Christmas day?

A través de Cristo, Dios ha manifestado Su Divina misericordia y justicia a toda la humanidad. A través de Jesús, Dios encarnado, se ve la luz de Su gloria. "Porque en Él (Jesús) toda la plenitud de Dios se complace en morar", [Colosenses 1:19] el Padre, el Hijo y el Espíritu Santo. Teniendo en cuenta que nuestra raíz es de Jerusalén, oremos constantemente unos por otros con alegría en cada una de nuestras oraciones. A través de nuestra participación en el compartir el Evangelio como instrumentos del Espíritu Santo, confiemos en que Él llevará las buenas obras de Cristo a su finalización antes de la venida final del Señor en el fin del mundo.

Durante la lectura del Evangelio de hoy, [Lc. 3:1-6] escuchamos las palabras de Juan el Bautista: "Preparad el camino del Señor, enderezad sus caminos. Todo valle será llenado y toda montaña y colina será bajada, y los torcidos serán enderezados, y los caminos ásperos suavizados: y toda carne verá la salvación de Dios". Estas palabras son paralelas a las palabras de la Primera Lectura del Libro de Baruc y las profecías de los Libros de Isaías y Jeremías. Estas palabras amonestan al pueblo a prepararse para el fin de su exilio porque la salvación de Dios está cerca. Como sabemos hoy, estas palabras proféticas se han cumplido a través de la muerte, resurrección y ascensión de Cristo.

Esta semana, reflexionemos sobre nuestros antepasados espirituales, nuestros santos hermanos y hermanas, que han salido de Jerusalén para que podamos compartir la alegría del Evangelio de Cristo. Reflexionemos sobre su mensaje que se ha convertido en nuestro mensaje. ¿Nos hemos preparado para celebrar la venida pasada del Señor que se conmemora el día de Navidad?



PARISH HAPPENINGS

We received a message from Bishop Burns stating effective November 28, 2021 that the dispensation to attend mass has ended. All are now obligated to attend mass in person. We still will not be using the Sign of Peace nor receiving the Precious Blood from the cup.

December 8, The Feast of the Immaculate Conception is a Holy Day of Obligation. Mass will be at 5:30 pm in English and 7 pm in Spanish.

The Hour of Grace will also take place from 12 noon until 1 pm in the church. Our Lady said, "it is my wish that every year, on 8th December, at noon, the Hour of Grace for the World be celebrated." Everyone is welcome to come and pray for one hour.

Sunday, December 12, the Feast of our Lady of Guadalupe will be celebrated.

5:30 am	Rosary
6-8 am	Mañanitas with Mariachi band
9:00 am	English Mass
9:30 am	Parade
10:45 am	Bilingual Mass
12 noon	Meal

Rachel's Vineyard™ is a profound life-giving journey for women and men who struggle with the emotional and spiritual pain caused by abortion, where they can experience the mercy and compassion of God. The retreats offer a pathway to forgiveness and healing, helping the suffering soul heal by finding a voice, and transforming the pain of the past into hope for the future. Project Joseph is a similar journey especially dedicated to men who lived the drama of abortion.

El Viñado de Raquel™ es un profundo viaje de vida para mujeres y hombres que luchan con el dolor emocional y espiritual causado por el aborto, donde pueden experimentar la misericordia y la compasión de Dios. Los retiros ofrecen un camino hacia el perdón y la curación, ayudando al alma sufriente a sanar encon-

De conformidad con la sección 30,06, Código Penal (intrusión por el titular de la licencia con una pistola oculta), una persona con licencia bajo el subcapítulo H, capítulo 411, código del gobierno (Ley de licencias de armas de fuego), no puede entrar en esta propiedad con una pistola oculta. De conformidad con la sección 30,07, Código Penal (traspaso por el titular de la licencia con una pistola abierta-mente llevada), una persona con licencia bajo el subcapítulo H, capítulo 411, código del gobierno (Ley de licencias de armas de fuego), no puede entrar en esta propiedad con un arma de fuego que se lleva abiertamente.

In accordance with section 30.06, Criminal Code (intrusion by the licensee with a concealed handgun), a person licensed under subchapter H, chapter 411, government code (Firearms Licensing Act), You can not enter this property with a concealed pistol. Pursuant to section 30.07, Criminal Code (transfer by the licensee with a pistol openly carried), a person licensed under subchapter H, chapter 411, government code fire, can not enter this property with a firearm that is carried openly.

EVENTOS PARROQUIALES

Recibimos un mensaje del obispo Burns indicando a partir del 28 de noviembre de 2021 que la dispensación para asistir a misa ha terminado. Todos están ahora obligados a asistir a misa en persona. Aún no usaremos el Signo de la Paz ni recibiremos la Preciosa Sangre de la copa.

El 8 de diciembre, fiesta de la Inmaculada Concepción, es un día santo de obligación. La misa será a las 5:30 pm en inglés y a las 7 pm en español.

La Hora de Gracia también se llevará a cabo desde las 12 del mediodía hasta la 1 de la tarde en la iglesia. Nuestra Señora dijo: "Es mi deseo que todos los años, el 8 de diciembre, al mediodía, se celebre la Hora de Gracia para el Mundo". Todos son bienvenidos a venir y rezar durante una hora.

El domingo 12 de diciembre se celebrará la Fiesta de Nuestra Señora de Guadalupe.

5:30 am Rosario

6-8 am Mañanitas con banda de mariachis

9:00 am Misa en inglés

9:30 am desfile

10:45 am Misa bilingüe

Comida de las 12 del mediodía

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INFORMATION SHEET

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150 copies please

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